ATTORNEY DOCKET NO.

60990045Z142

## Fort Collins, Colorado 80528-9599 IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

MMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Fransmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

> (X) original patent application, () continuing application,

> > () continuation-in-part

( ) continuation or ( ) divisional

filed

INVENTOR(S):

Francesc Subirada, Pau Soler, and Johan Lammens

TITLE:

"LINEARIZATION OF AN INCREMENTAL PRINTER BY MEASUREMENTS REFERRED TO A MEDIA-INDEPENDENT SENSOR CALIBRATION"

## Enclosed are:

( ) signed (X) The Declaration and Power of Attorney. (X) unsigned or partially signed

sheets of ( ) formal drawings (X) informal drawings (one set)

) Information Disclosure Statement and Form PTO-1449 ( ) Associate Power of Attorney 2 ACKNOWLEDGEMENT CARDS

FOR DATE STAMPING & RETURN(fee \$ ) Priority document(s) ( \* (Other)

	CLAIMS AS FILED	By other than a s	MALL ENTITY		
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTAL	s
TOTAL CLAIMS	27 — 20	7	X 18	\$	126
INDEPENDENT CLAIMS	4 - 3	. 1	X 80	\$	80
ANY MULTIPLE DEPENDENT CLAIMS	·			\$	
BASIC FEE: Design ( ); Utility ( X )				\$	710
TOTAL FILING FEE				\$	916
OTHER FEES				\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	916

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Express Mail label no. ET 523 164 108 US

July 30, 2001 Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addresses" service under 37 CFR 1.10 on the date indicated above and is addressed to the Patents Trademarks, Commissioner Washington, D.C. 2023

Typed Name:

<- PLEASE NOTE: Rule 10 mailing certification,

FOR PURPOSES OF OBTAINING ADVANCED

FILING DATE!

Attorney/Agent for Applicant(s) Reg. No.

Date: Jul. 30, 2001

Telephone No.: 818/249-5961

Respectfully submitted,

Rev 09/93 (Form 3.04)

Attach as First Page to Transmitted Papers -